

Anthony Dale

| 718.213.6770 | anthonydale703@gmail.comPROFESSIONAL EXPERIENCE***Points of Light Foundation – Vice-President of Military Initiatives***

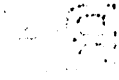
- Prepared briefing documents for congressional committees related to allocation of resources which supported community-based mental health programs
- Providing briefing to the Board of Directors regarding the current status of programs, development projects and partnerships with other organizations
- Managed 175 employees across 20 states with five direct reports
- Served as the liaison between the White House and Secret Service to coordinate service events for the First Family and key government officials
- Worked in partnership with the Department of Defense, Department of Veteran Affairs, White House and business partners to development a comprehensive list of best practice to be used by the more than 40,000 non-profits dedicated to help veterans transition out of the military.
- Oversaw the sub-granting of \$3 million to organization help provide employment training to veterans
- Developed and implemented a collective impact model that promoted collaboration that expanded the community blueprint program from 253 nonprofits to 510 organizations nation-wide
- Represented Points of Light at conference, Pentagon meetings, and policy summits
- Developed internal operating procedures associated with program evaluation, stewardship of resources and granting process
- Work in collaboration with other department on projects that cross sectors to achieve the overall goals of Points of Light.
- Managed \$5 million in Federal/Private grants

The City of Richmond – Deputy Chief of Staff

- Worked with the City Auditor to investigate the misuse of city funds by employees and department heads which led to the city recapturing \$20 millions in lose equipment and general funds.
- Brief the City Council on policies recommendation from staff for changes in city law and programs
- Managed the city council amendments to the mayor proposed capital improvement and general fund budget which led to a reduction in the debt service by 2.4%
- Designed a project management software that help keep track of projects assigned to staff and keep city council members informed on the status of legislation currently being drafted
- Oversaw five city departments with oversight of all city legal matters, and the cities \$900 millions in real-estate
- Managed the review of the city fleet management program which resulted in the creation of internal policies that control the distribution of city purchased fuel and saved the city \$2.5 million
- Served as a community liaison to various non-profits developing and build a base of support for key legislation
- Coordinated the council legislative agenda and worked with departments heads to incorporate their recommendations into the long-term city strategic plan
- Directed a policy and legislative analyst team
-

United State Marine Corps – Officer

- Managed diplomatic relations for the U.S. Embassy command worldwide.
- Assist the assisted the faculty security officer and state department staff with coordinating congressional visits
- Coordinated meetings for high-ranking military staff with congressional members
- Oversaw the logistical day-to-day operation of a multinational organization with a \$30 million fiscal budget
- Reviewed and suggested legislative changes to the Joint Federal Travel Regulations that resulted in a smoother transition for services members and their spouses
- Provided leadership training for 350 marines instructing them on leadership tactics, traits and principles
- Drafted congressional testimony for senior military staff related to defense spending, program allocations and agency reorganization



Anthony Dale

| 718.213.6770 | anthonydale703@gmail.com

The Missile Defense Agency - Strategic Planner

- Crafted and presented presentation related to human resources needs to agency director's worldwide
- Recommended strategic tactics for management of long-range planning for a \$20 billion budget
- Collaborated with agency heads to develop broad agency objectives
- Managed the planning and restructuring of agency departments
- Formulated and systematized a set of performance metrics for the transition team

MILITARY SERVICE

- 2000-2007 - United States Marine Corps- *Active*
- 2007-2014 - United States Marine Corps - *Reserve*

EDUCATIONAL BACKGROUND & TRAINING

- B.S., Public Administration, George Mason University
- Master Public Policy, University of Virginia
- National Urban League, Emerging Leaders Program - Graduate
- American Red Cross Emerging Leaders Program - Graduate

COMMUNITY INVOLVEMENT EXPERIENCE

- President - Greater Richmond Urban League of Young Professionals Network - Richmond, Virginia
- Public Relations Chair, Greater Richmond Urban League of Young Professionals Network - Richmond, Virginia
- President, City of Hampton National Association for the Advancement of Color People- Hampton, Virginia
- Political Engagement Chair, Northern Virginia Urban League- Alexandria, Virginia
- Political Affairs Chair, Alexandria Branch of the National Associations for the Advancement of Color People Alexandria Virginia

BOARD & COMMISSIONS APPOINTMENTS

- Mayoral Appointee, Mayor Veterans Advisory Commission, District of Columbia
- Gubernatorial Appointee, Virginia Commission on Youth, Richmond, Virginia
- Commissioner, Alexandria Social Services Advisory Commission, Alexandria, Virginia
- Commissioner, Alexandria Youth Advisory Commission, Alexandria, Virginia
- Commissioner, Alexandria Potomac Yard Advisory Commission, Alexandria, Virginia
- Member, Budget Advisory Board, City of Alexandria Public Schools, Alexandria, Virginia

RECOGNITIONS & AWARDS

- Northern Virginia Urban League, William Jasper Award for Community Service
- Outstanding Citizen, City of Alexandria
Good Conduct Medal, U.S Marines
- Navy Achievement Medal, U.S Marines
- Top 30 Under 30, RadioOne Washington, DC

APPLICATION FOR CITY COUNCIL BOARD AND COMMISSION APPOINTMENTS
This form must be completed in full, signed, notarized and accompany a current resume.

1. Board(s) of Interest: Jacksonville Housing ^{and} Community Development

2. How did you hear / learn about this appointment opportunity? website (city)

Personal Information

3. Name: Anthony L Dale
Dr./Mr./Mrs./Ms. First Middle/Maiden Last Suffix(Jr./Sr./III/etc.)

4. Residence: 4360 Deerwood Lake Pkwy Apt 301 Jacksonville 32216
Street City County Zip Code

Post Office Box City County Zip Code

Telephone: (area code) number Mobile: (area code) number

5. Business: Business Name

Street City County Zip Code

Post Office Box City County Zip Code

Telephone: (area code) number FAX: (area code) number

6. Email Address: anthonydale703@gmail.com

7. To which address do you prefer correspondence regarding this application be sent? Residence Business

8. Is your address exempt from Chapter 119, *Florida Statutes*, regarding Public Records? Yes No

If yes, please explain: _____

9. Your Gender: Male Female

10. Describe yourself within one or more of the categories below. This information is requested pursuant to Section 760.80, *Florida Statutes*. Access the Statute online.

- Caucasian Asian American physically disabled
 African American Native American
 Hispanic American American woman

11. As of what date have you been a continuous resident of:

A. Duval County? 11/1/2013
Month/Day/Year

B. Florida? 11/1/2013
Month/Day/Year

12. Are you're a U.S. Citizen? Yes No

13. Are you registered to vote in Florida? Yes No If yes, County of Registration: _____

Education

14. High School: Kecoughtan Hampton VH
Name City State

15. Postsecondary Institutions:

<u>Name and Location</u>	<u>Dates Attended</u>	<u>Certificate/Degree Earned</u>
<u>George Mason</u>	<u>00-04</u>	<u>B.S. Public Admin</u>
<u>University of Virginia</u>	<u>08</u>	<u>M.P.P.</u>

Employment

16. Provide the requested information for all employers within the last five years, beginning with the most current. Please elaborate in your attached resume.

A. Points of Light Foundation
Employer Address

Non-profit Director 2/3/2013
Type of Business Occupation/Job Title Dates of Employment

B. _____
Employer Address

Type of Business Occupation/Job Title Dates of Employment

C. _____
Employer Address

Type of Business Occupation/Job Title Dates of Employment

Special Qualifications

17. List any special qualifications you think are relevant to your being appointed to a board, commission, council or committee, including any type of licensure or certification you hold, as well as any civic, professional, or political organization to which you belong. Please elaborate in your attached resume.

<u>Type or Name of License or Certificate</u>	<u>Number</u>	<u>Granting Agency</u>	<u>Date Granted</u>

<u>Name of Civic, Professional or Political Organization</u>	<u>Office(s) Held</u>	<u>Membership Dates</u>

18. Give any additional information you believe is relevant to your appointment to a board, commission, council, or committee. Please elaborate in your attached resume. I served as a policy advisory to the mayor and city council in Richmond Va. One of my policy areas was Public housing

Ethical Disclosure

19. If required by law or administrative rule, will you file financial disclosure statements? Yes No

20. Have you been a registered lobbyist or have you lobbied at any level of government at any time during the past four years? Yes No

If yes, did you receive compensation other than reimbursement for expenses? Yes No

<u>Agency Lobbied</u>	<u>Principal(s) Represented</u>	<u>Dates</u>

21. Has probable cause ever been found that you were in violation of:
 A. Part III, Chapter 12, *Florida Statutes*, the Code of Ethics for Public Officers and Employees? Yes No
 B. Chapter 602, *Jacksonville Municipal Code*, the Jacksonville Ethics Code? Yes No
 If yes to either above, please provide:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

22. Have you ever been suspended from any public office or appointment? Yes No If yes, please provide:

<u>Title of Office</u>	<u>Date of Suspension</u>	<u>Reason for Suspension</u>	<u>Result (Reinstated/Removed)</u>

23. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law or ordinance? (Exclude traffic violations for which a fine of \$150 or less was paid.) Yes No
 If yes, please provide:

<u>Date</u>	<u>Place</u>	<u>Nature of Violation</u>	<u>Disposition</u>
01/2015	Jacksonville	bad check	probation 6 months

CERTIFICATION / AFFIDAVIT

STATE OF Florida COUNTY OF Duval

Before me, the undersigned Notary Public, personally appeared Anthony L. Dale who, after being duly sworn, says: (1) that he/she has carefully and personally reviewed the answers to the foregoing questions; (2) that the information is complete and true; (3) that he/she executed the foregoing instrument of his/her own free will and accord, with full knowledge of the purpose therefore, and (4) that he/she will, as appointee, uphold the constitutions of the United States and of the State of Florida.

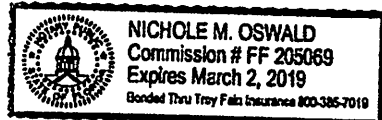
Anthony Dale

Signature of the Applicant

Sworn and subscribed before me this 28th day of August, 20 17

Nichole M. Oswald

Signature of Notary Public



Print, type, or stamp commissioned name

Personally Known OR Produced Identification

D.L.T
Type of identification produced